

# 2026 Market Animal Show Record Book

Species: (circle all that apply) Cattle Hog Lamb Goat

### INTERMEDIATE RECORD BOOK

(13-15 years-old by Sep. 30, 2026)

# **Exhibitor Information**

Birthdate:

Name:

| 4-H Club/FFA Chapter:  | Club Leader/FFA Advisor   |
|--|---|
| School:  | Grade in School   |
| Member Statement:  |   |
|  |   |
| I hereby certify that I have personally kept recor                                 | ds on this project and have personally completed this record book       |
| I hereby certify that I have personally kept record  4-H / FFA Member's Signature: | ds on this project and have personally completed this record book Date: |
| 4-H / FFA Member's Signature:  |   |
| 4-H / FFA Member's Signature:  | Date: ompleted this record book to a satisfactory level.                |

All record books are due by 5 p.m. Monday May 18th, 2026 at the Extension Office.

# Why Keep Records?

By keeping records, you will be able to see how much progress you make this year and over the course of your 4-H/FFA career as you set goals and work to accomplish them.

Good records will:

| Help you learn about animals, their rate of growth, the feed they require, the cost of the feed they require and their habits. |
|--|
| Increase understanding of your project's financial outcome.  |
| Assist you in gathering information to market your animal.   |
| Improve your management practices.   |
| Keep track of your project activities and learning experiences.  |
| Allow you to better plan for future livestock projects.  |

If you have questions or need help on this record book, please contact your leader, parent/guardian, agricultural educator, or extension office.

PLEASE PRINT OR WRITE CLEARLY.

# **Project Information**

Submit ONE completed record book for each exhibitor.

# **Project Planning**

| This p        | age should be completed at the start of your project and shared with your 4-H Leader/FFA or.      |  |  |  |  |  |  |  |
|---------------|---|--|--|--|--|--|--|--|
| What          | do you want to learn this year?   |  |  |  |  |  |  |  |
| What          | do you hope to accomplish?  |  |  |  |  |  |  |  |
| What and ex   | new activities do you want to try this year? (Examples: Contests, Shows, workshops xt.)           |  |  |  |  |  |  |  |
| What          | factors will you consider when selecting your project (breed, age, price, etc)                    |  |  |  |  |  |  |  |
| Where         | Where did you get your project animal(s) from? Reasons for selecting that breeder, farm, or sale? |  |  |  |  |  |  |  |
| <br><br>How m | nuch do you expect to spend on your project?  |  |  |  |  |  |  |  |
|               | Purchase price or value of the animal(s) \$   |  |  |  |  |  |  |  |
|               | Cost of Feed \$   |  |  |  |  |  |  |  |
|               | Cost of Supplies \$   |  |  |  |  |  |  |  |
|               | Other Cost \$   |  |  |  |  |  |  |  |
|               | Expected Total Expenses \$  |  |  |  |  |  |  |  |
| How w         | vill you pay for your project animal and expenses?_   |  |  |  |  |  |  |  |

# 4-H & FFA Participation/Activities/Educational Events/Awards

<u>List at least six learning experiences in which you have participated this year</u>. Examples include, but are not limited to, 4-H/FFA meetings, educational programs at club meetings, workshops/clinics, leadership workshops, Camps/Conventions, contest, awards, 4-H/FFA livestock shows, etc.

| Number of club meetings held:                           | Number you attended |
|---|---------------------|
| Did you hold an officer position in your 4-H or FFA Clu | ub?No               |
| If Yes, what position did you hold?                     |                     |

|                 |  | (            | Check all that apply |          |       |          |  |
|-----------------|--|--------------|----------------------|----------|-------|----------|--|
| Date            | Description  | Club/Chapter | Unit/County          | District | State | National |  |
| March 17, 2020  | Example: Market Animal Show Workshop @ Buffalo Gap High School |              | х                    |          |       |          |  |
| April 7, 2020   | Example: Chuchville Livestock 4-H April Club Meeting           | Х            |                      |          |       |          |  |
| January 28.2020 | Example: VCCP placed 2 <sup>nd</sup> in my class               |              |                      |          | X     |          |  |
|                 |  |              |                      |          |       |          |  |
|                 |  |              |                      |          |       |          |  |
|                 |  |              |                      |          |       |          |  |
|                 |  |              |                      |          |       |          |  |
|                 |  |              |                      |          |       |          |  |
|                 |  |              |                      |          |       |          |  |
|                 |  |              |                      |          |       |          |  |
|                 |  |              |                      |          |       |          |  |
|                 |  |              |                      |          |       |          |  |
|                 |  |              |                      |          |       |          |  |
|                 |  |              |                      |          |       |          |  |

# ANIMAL INFORMATION Please complete for ALL DATE BREED OF ANIMAL BREED OF ANIMAL BREED OF ANIMAL ANIMAL NAME ESTIMATED BREED OF ANIMAL Area or No Yes or No (For B&O find the fair market value)

# **Health Treatment Record**

This should include a record of any health-related activities

| Deworming             | Vaccinations          | Vitamin Injections      |  |
|-----------------------|-----------------------|-------------------------|--|
| Antibiotic Treatments | Mange/Lice Treatments | Other Health Treatments |  |

Make sure you list the products that were given at nominations.

These will be listed on the website after nominations.

| Animal ID | Date | Condition Being Treated | Treatment Administered | Withdrawal Time (On Label) |
|-----------|------|-------------------------|------------------------|----------------------------|
|           |      | Being Treated           | Product Used:          | (on Eucer)                 |
|           |      |                         |                        |                            |
|           |      |                         | Dose:                  |                            |
|           |      |                         | Product Used:          |                            |
|           |      |                         | Troduct escu.          |                            |
|           |      |                         |                        |                            |
|           |      |                         | Dose:                  |                            |
|           |      |                         | Product Used:          |                            |
|           |      |                         |                        |                            |
|           |      |                         | Dose:                  |                            |
|           |      |                         | Product Used:          |                            |
|           |      |                         |                        |                            |
|           |      |                         | Dose:                  |                            |
|           |      |                         | Product Used:          |                            |
|           |      |                         |                        |                            |
|           |      |                         | Danie                  |                            |
|           |      |                         | Dose:                  |                            |
|           |      |                         | Product Used:          |                            |
|           |      |                         |                        |                            |
|           |      |                         | Dose:                  |                            |
|           |      |                         | Product Used:          |                            |
|           |      |                         |                        |                            |
|           |      |                         | Dose:                  |                            |
|           |      |                         | Product Used:          |                            |
|           |      |                         |                        |                            |
|           |      |                         | Dose:                  |                            |
|           |      |                         | Product Used:          |                            |
|           |      |                         |                        |                            |
|           |      |                         | Dose:                  |                            |
|           |      |                         |                        |                            |
|           |      |                         | Product Used:          |                            |
|           |      |                         |                        |                            |
|           |      |                         | Dose:                  |                            |

| I certify that I produced this animal, it was not fed any prohibited feedstuffs and I have listed <u>ALL</u> products and treatments they received while in my care. |                            |  |  |  |
|--|----------------------------|--|--|--|
| Youth Signature:   | Parent/Guardian Signature: |  |  |  |

# **How to Calculate Monthly Cost of Feeds**

(complete this page for one animal)

| <u>Grain</u>             |                    |             |                   |               |                |
|--------------------------|--------------------|-------------|-------------------|---------------|----------------|
| Cost of a bag of grain:  | \$                 | /           | lbs in the ba     | ıg = \$       | per lb         |
| Amount fed:              | _lbs per day       | X           | _ days (in month  | n) =          | lbs            |
| Monthly cost of grain:   | \$                 | X           | lbs =             | (monthly      | cost of grain) |
| (0                       | cost per lb grain) | X (total a  | mount fed)        |               |                |
|                          |                    |             |                   |               |                |
| <u>Hay</u>               |                    |             |                   |               |                |
| Cost of a bale of hay: S | \$/                |             | lbs per bale =    | = \$          | per lb         |
| Amount fed:              | _lbs per day       | X           | _ days (in month  | n) =          | lbs            |
| Monthly cost of hay: \$  | ΣΣ                 | ζ           | lbs =             | (monthly c    | ost of hay)    |
| (cost                    | per lb of hay)     | X (total am | ount fed)         |               |                |
|                          |                    |             |                   |               |                |
|                          |                    |             |                   |               |                |
| <b>Supplements</b>       |                    |             |                   |               |                |
| Cost of package: \$      | /                  | oz or lb    | s per container = | = \$          | per oz or lł   |
| Amount fed:o             | z or lbs per o     | day X       | days (in mor      | nth) =        | oz or lbs      |
| Monthly cost of Suppleme | ents: \$           | X           | oz or lbs =       | (monthly cost | of supplement) |
| (cos                     | st per lb of hay)  | X (total ar | nount fed)        |               |                |

# **Monthly Feed Record** \*\* Type of feed should be expressed in pounds, if you are including hay you can write the number of bales per month\*\* **Feed** $\underline{\text{Types}} \rightarrow$ **Pounds Cost Pounds** Cost **Pounds Pounds Cost Monthly Total Month** Cost (write in the <u>lbs.</u> Cost months) **TOTALS**

| N | uml | ber o | f animals | reflected | on the char | ırt: |
|---|-----|-------|-----------|-----------|-------------|------|
|   |     |       |           |           |             |      |

| Income  |              |                 |                    |                                     |                 |              |  |  |
|---------|--------------|-----------------|--------------------|-------------------------------------|-----------------|--------------|--|--|
| Species | Tag ID       | Final<br>Weight | Price per<br>Pound | Premiums<br>(located on<br>page 21) | Other<br>Income | Total Income |  |  |
|         |              |                 |                    |                                     |                 |              |  |  |
|         |              |                 |                    |                                     |                 |              |  |  |
|         |              |                 |                    |                                     |                 |              |  |  |
|         |              |                 |                    |                                     |                 |              |  |  |
|         |              |                 |                    |                                     |                 |              |  |  |
|         |              |                 |                    |                                     |                 |              |  |  |
|         | TOTAL INCOME |                 |                    |                                     |                 |              |  |  |

|         | Expenses |                   |   |                    |              |            |                   |  |  |
|---------|----------|-------------------|---|--------------------|--------------|------------|-------------------|--|--|
| Species | Tag ID   | Cost of<br>Animal | Check Off,<br>Commission,<br>& Entry Fee<br>(Located on<br>Page 21) | Carcass<br>Contest | Feed<br>Cost | Other Cost | Total<br>Expenses |  |  |
|         |          |                   |   |                    |              |            |                   |  |  |
|         |          |                   |   |                    |              |            |                   |  |  |
|         |          |                   |   |                    |              |            |                   |  |  |
|         |          |                   |   |                    |              |            |                   |  |  |
|         |          |                   |   |                    |              |            |                   |  |  |
|         |          |                   |   |                    |              |            |                   |  |  |
|         |          |                   |   |                    |              |            |                   |  |  |
|         | •        |                   |   |                    | TOTAL        | EXPENSES   |                   |  |  |

# **Project Financial Summary**

| <u>Income</u>  |                             |
|--|-----------------------------|
| A. Value of animal(s) sold                                   |                             |
| B. Miscellaneous Income (if any)                             |                             |
| C. Show Premiums Won   | \$                          |
| Total Income = Add (A+B+C)                                   | \$                          |
| <u>Expenses</u>  |                             |
| 1. Purchase price or value of animal at beginning of project | \$                          |
| 2. Equipment Expenses  | \$                          |
| 3. Feed Expenses   | \$                          |
| 4. Health Expenses   | \$                          |
| 5. Miscellaneous Expenses                                    | \$                          |
| Total Expenses = Add $(1+2+3+4+5)$                           | \$                          |
|  | \$                          |
| Financial Summary (Total Income – Total Expenses)            | Profit/Loss<br>(circle one) |

# **Questions**

1. If you earned a profit, what will you do with the money?

2. What will you do differently next year?

# **Live Animal Data**

Pick two of your market animals and fully complete the table for those animals.

| Live Animal Data |                       |                          |                                  |                            |                                     |                                       |  |
|------------------|-----------------------|--------------------------|----------------------------------|----------------------------|-------------------------------------|---------------------------------------|--|
| Animal ID        | A<br>Ending<br>Weight | B<br>Beginning<br>Weight | C Total Pounds Gained (A— B = C) | D<br>Total Days<br>on Feed | Average<br>Daily<br>Gain<br>(C ÷ D) | E Total Pounds of Feed the animal ate | Feed Efficiency<br>(Conversion)<br>(E ÷ C) |
|                  |                       |                          |                                  |                            |                                     |                                       |  |
|                  |                       |                          |                                  |                            |                                     |                                       |  |

# **Livestock Marketing**

List five potential buyers you visited or sent letters to.

# Please attach one copy of your buyer letter.

| 1 | Name of Business or Buyer:   |  |
|---|------------------------------|--|
|   | Letter sent? Yes or No Date: |  |
|   | Visited? Yes or No Date:     |  |
|   |                              |  |
| 2 | Name of Business or Buyer:   |  |
|   |                              |  |
|   | Letter sent? Yes or No Date: |  |
|   | Visited? Yes or No Date:     |  |
| _ |                              |  |
| 3 | Name of Business or Buyer:   |  |
|   | Letter sent? Yes or No Date: |  |
|   | Visited? Yes or No Date:     |  |
|   |                              |  |
| 4 | Name of Business or Buyer:   |  |
|   |                              |  |
|   | Letter sent? Yes or No Date: |  |
|   | Visited? Yes or No Date:     |  |
|   |                              |  |
| 5 | Name of Business or Buyer:   |  |
|   | Traine of Basiness of Bayor. |  |
|   | Letter sent? Yes or No Date: |  |
|   | Visited? Yes or No Date:     |  |
|   |                              |  |

# **Buyer Information**

# Please list the buyers who purchased your animals at the sale.

| Buyer | Tag Number & Species | Date Thank You Letter was Sent |
|-------|----------------------|--------------------------------|
|       |                      |                                |
|       |                      |                                |
|       |                      |                                |
|       |                      |                                |
|       |                      |                                |
|       |                      |                                |
|       |                      |                                |

| Write an example of a buyer's thank you note that you would send |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

# **Project Reflection**

<u>Directions:</u> To receive the most points, answers should be well thought-out with complete sentences and correct grammar.

| 1.) What marketing techniques did you use to market your animals for this year's sale and why did you choose those techniques?              |
|---|
|   |
|   |
|   |
|   |
|   |
| 2.) What did you feed your animals this year and why?   |
|   |
|   |
|   |
|   |
|   |
| 3.) List one thing that went really well and one thing that you want to improve for the future. How are you going to make that improvement? |
|   |
|   |
|   |

| 4.) | Name one person who positively impacted your livestock project this year. This person could be a parent/guardian, teacher, club leader, fellow exhibitor, etc. How did they help you and why are you thankful for them? (Also, take time to write them a thank you note. It won't get you extra points here, but they will surely appreciate it.) |
|-----|---|
|     |   |
|     |   |
|     |   |
|     |   |
|     | How has your time in FFA and/or 4-H impacted your life? What have you learned, what opportunities have you had, and how will this help you in the future?   |
|     |   |
|     |   |
|     |   |
|     |   |
| 6.) | Imagine you are speaking with someone who knows nothing about livestock or agriculture. What would you want them to know about agriculture, the livestock industry, and/or 4-H and FFA?   |
|     |   |
|     |   |
|     |   |

# **Project Photos**

# **Record Book Rubric**

| Total Amount you can receive | Description   | Total points awarded |  |  |  |
|------------------------------|---|----------------------|--|--|--|
| 15 points                    | 15 points This year's project goals   |                      |  |  |  |
|                              | (To receive full points, you must have complete sentences)  |                      |  |  |  |
| 10 points                    | Activities Page   |                      |  |  |  |
|                              | (To receive full points, you must list 6 things)  |                      |  |  |  |
| 10 points                    | Animal Information  |                      |  |  |  |
| 10 points                    | Health Records  |                      |  |  |  |
| 10 points                    | How to Calculate Monthly Cost of Feed   |                      |  |  |  |
| 10 points                    | Monthly Feed Records  |                      |  |  |  |
| 25 points                    | Income/ Expenses<br>Project Financial Summary   |                      |  |  |  |
| 15 points                    | Live Animal Data  |                      |  |  |  |
| 10 points                    | Livestock Marketing (to get full points please attach ONE copy of your buyers' letter and ONE thank you note) Buyer Information |                      |  |  |  |
| 25 points                    | Project Reflection (To receive the most points, answers should be well thought-out with complete sentences and correct grammar) |                      |  |  |  |
| 10 points                    | Project photos (To receive full points you must have at least two pictures)   |                      |  |  |  |
|                              | TOTAL POINTS  |                      |  |  |  |

| <u>Awards</u> |                |  |  |  |  |
|---------------|----------------|--|--|--|--|
| Blue          | 150-140 points |  |  |  |  |
| Red           | 139-130 points |  |  |  |  |
| White         | 129-120 points |  |  |  |  |
| Participation | 119-below      |  |  |  |  |

| <b>Judges Comments:</b> |  |  |
|-------------------------|--|--|
|                         |  |  |
|                         |  |  |

# **Production Calculations**

Average Daily Gain (ADG): The average amount of weight an animal has gained each day for a given period of time that the animal has been on feed.

# **ADG** = End Weight – Beginning Weight / Days on Feed

Example: Market Lamb

• 120 lb. end weight

• 75 lb. beginning weight

• 60 days on feed

ADG = (120-75) = 45

ADG = 45lbs. gained/60 days on feed

ADG = 0.75lbs per day

**Feed Conversion (FC):** The amount of feed required for each pound of an animal gains.

### FC = Total pounds of feed / Total weight gained

Example: Market Goat Project

• Goat ate 150 lbs. of feed (hay, grain, etc.)

• The goat gained 50 lbs. while on feed

FC = 150lbs of feed eaten / 50lbs gained

FC = 3lbs of feed for each pound gained

Feed Cost Per Pound of Gain: The amount it costs for each pound gained by an animal

Feed Cost per lb of gain = Total cost of Feed the animal ate / pounds the animal gained

Example: Market Hog Project

• Your pig ate 15 bags of feed at \$20.00/bag (\$300.00)

• The pig gained 200lbs

Feed Cost per lb of gain = \$300 / 200lbs. =\$1.50 per pound of gain

**Break Even Cost:** the total amount of money an animal must be sold for to cover all the costs associated with raising the animal.

### **Break Even Cost = Total Cost of all Inputs / Sale Weight**

Example: Market Lamb Project

• 125 lb Market Lamb

• Total cost for project \$693.00

Break Even Costs = \$693.00/125lbs

Break Even Costs = \$5.54 per lb

**Estimated Carcass Weight (ECW):** How much your animal's carcass is expected to weigh once the animal has been processed.

### ECW = live weight X dressing % (use average for the species)

Dressing Percentage Averages

- Hogs 70%
- Steers 60%
- Lambs 50%
- Goats 45%

Example: Market Hog Project

- Live weight 265lbs
- Average Dressing Percent for hogs =70%

ECW = 265 X 70%

ECW = 265 X .70

ECW = 185.50lbs

<u>Performance Ratio:</u> a measure of how your animal's performance for a given trait compares to the average performance of the group for that trait. You could do this for ADG (average daily gain) or carcass traits if your fair collects carcass data. Briefly explain what the number means.

Ratio = (individual animal value for trait  $\div$  group average for trait being measured) x 100

Example: Beef Project – Average Daily Gain

- Your animal's ADG value = 2.85 lbs/day
- Group average for ADG = 3.05 lbs/day
- This means your animal performed 6% below the other animals in the group

Ratio = 2.85 ADG ÷ 3.05 ADG

Ratio =  $.9344 \times 100$ 

Ratio = 93.44

### <u>Sale Commission Fee – All Species \$5.00</u>

### Promotion & Research (Check Off's)

- \$1.00 Steers Beef Check Off
- \$0.50 Lamb
- \$0.004 X gross weight of Hog

### **Entry Fees**

- \$15.00 per steer
- \$10.00 per Hog, Lamb, & Goat

Carcass Contest - \$10.00 per head

| Class Premiums        |                       |                       |                       |                       |            |  |
|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------|--|
| 1 <sup>st</sup> Place | 2 <sup>nd</sup> Place | 3 <sup>rd</sup> Place | 4 <sup>th</sup> Place | 5 <sup>th</sup> Place | All Others |  |
| \$15.00               | \$13.00               | \$11.00               | \$9.00                | \$7.00                | \$5.00     |  |