



# JUNIOR

Ages 9-13, as of September 30, 2008

## MARKET STEER RECORD BOOK

NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

PARENTS/GUARDIANS: \_\_\_\_\_

4-H CLUB AND/OR FFA CHAPTER YOU REPRESENT \_\_\_\_\_

SCHOOL: \_\_\_\_\_

AGE (*Age as of September 30, 2008*): \_\_\_\_\_

For more information, or to print an additional record book, visit [www.marketanimalshow.org](http://www.marketanimalshow.org).

## RECOMMENDATIONS FOR THE COMPLETION OF YOUR RECORD BOOK

1. Do not type in the book. It is to be completed by the exhibitor in their own handwriting. **Please use pencil. NO INK.**
2. Fill out entire book neatly. Print cover information. Neatness is important. Upon request, the Extension Office will provide a new/clean book for transfer of information from the original book.
3. All items used in owning, raising, and showing need to be assigned a value and stated on the inventory record. This includes items purchased in previous years, items donated, items borrowed, and items gifted. All equipment and supplies have a value.
4. Completed record books are to be in the Augusta County Extension Office by 4:00 p.m. the Thursday following the Show and Sale. **Exhibitors not turning in completed record books on time will forfeit their premiums. Record books scoring less than 50% are not considered complete.**
5. The score sheet that the record book judges use is included in this book to help you accurately complete your record book.
6. Refer to the sample information for each section. Contact your 4-H Club leader, Extension Agent, or FFA advisor for assistance at any time. The Extension Office has additional information that could be helpful to you. Extension publication #400-833 (4-H Market Beef Planning Guide) is available upon request.

**YOUR GOALS FOR THIS PROJECT:** Please list 3 goals that you hope to achieve during the course of this project.

**Goal #1:**

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**Goal #2:**

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**Goal #3:**

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**SUMMARY OF TIME SPENT WITH STEER PROJECTS** : this includes time spent feeding, grooming, teaching to lead/halter breaking, going to the co-op to get feed, etc.

**NOVEMBER:** \_\_\_\_\_

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**DECEMBER:** \_\_\_\_\_

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**JANUARY:** \_\_\_\_\_

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**FEBRUARY:** \_\_\_\_\_

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**MARCH:** \_\_\_\_\_

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**APRIL:** \_\_\_\_\_

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**MAY:** \_\_\_\_\_

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**STEER/FEEDER CALF INFORMATION PAGE**

	<u>EXAMPLE</u>	<u>STEER I</u>	<u>STEER II</u>
Breed of Animal	Angus Cross		
Breeder	Unknown		
Date of Birth - Steer	Feb. 3, 2006		
Purchase Date	Oct. 7, 2007		
MAS Tag Number	7		
Beginning Weight - Nov 4-Steers	700 lbs.		
Purchase Weight	660 lbs.		
Purchase Price/Pound	\$0.76		
Purchase Cost (Purchase Weight X Price/Pound)	\$501.60	\$	\$

*(see Extension Publication - "4-H Market Beef Planning Guide" 400-833)*

Where is your animal being housed? \_\_\_\_\_

Beginning Picture (Side View)

**VETERINARIAN EXPENSES**

<u>DATE</u>	<u>ITEM</u>	<u>EXAMPLE</u>	<u>STEER PROJECTS</u>
Oct. 7	Vaccine	\$25.00	
		<b>Total Cost A</b>	<b>\$</b>

**MISCELLANEOUS EXPENSES**  
 Examples: bedding, hoof trimming, hauling.

<u>Purchase Date</u>	<u>Item</u>	<u>EXAMPLE</u>	<u>STEER/ PROJECTS</u>
Oct. 10	Hauling	\$40.00	
		<b>Total Cost B</b>	<b>\$</b>





**SUMMARY – PROFIT & LOSS**

<u>INCOME</u>	<u>EXAMPLE</u>	<u>STEER I</u>	<u>STEER II</u>
Weight	1200 lbs.		
Grade	C-		
Selling Price Per Lb.	\$0.88		
Income from sale	\$1,056.00		
Premiums	\$0.00		
<b>Income</b>	\$1,056.00	\$	\$
<b>Gross Income</b> (Steer I + Steer II)	\$2,132.00	\$	

<u>EXPENSES</u>	<u>EXAMPLE</u>	<u>STEER I</u>	<u>STEER II</u>
Purchase Cost (Total page 5)	\$501.60		
<b>Total Purchase Cost</b> (Steer I + Steer II)	\$1,003.20	\$	

For the rest of this section, all expenses for both animals should be combined.

Total Feed Expenses (Total Page 8)	\$380.00	\$	
Total Veterinarian Expenses (Page 6)	\$25.00	\$	
Total Misc. Cost (Page 6)	\$40.00	\$	
<b>Total Expenses</b> (Total Purchase Cost + Expenses)	\$1,448.20	\$	
<b>NET PROFIT OR LOSS</b> (Gross Income -Total Expenses)	\$683.80	\$	

**SHOW RECORD**

**EXAMPLE**

**STEER I**

**STEER II**

Class #

Sec. 3 Class 2

Number in Class

10

Placing

2nd

Grade of Steer  
(Slaughter Steers Only)

C-

Premium Received  
(Refer to show catalog for list of premiums)

\$10.00

Other Awards

Res. Champion Sec 2

Grand Champion

**RATE OF GAIN RECORD**

**EXAMPLE**

**STEER I**

**STEER II**

Weight at Time of Sale

1200 lbs.

lbs.

lbs.

Weight Nov. 3-Steers

700 lbs.

lbs.

lbs.

**Total Pounds of Gain**  
(Selling Weight Minus Weight  
Nov. 3-)

500 lbs.

lbs.

lbs.

**Pounds of Gain/Day**  
(Total lbs.gained divided by 186  
days-Steers)

2.79 lbs.

lbs.

lbs.

**WERE YOUR GOALS MET FOR THIS PROJECT?** Please explain how and why each of your stated goals have been met during the course of this project.

**Goal #1:**

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**Goal #2:**

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**Goal #3:**

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**PLEASE LIST 3 NEW THINGS THAT YOU HAVE LEARNED WHILE WORKING ON THIS PROJECT.**

**1.**

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**2.**

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**3. -**

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**SALE INFORMATION**

How many potential buyers did you contact? \_\_\_\_\_

Attach a copy of letters sent to potential buyers AND thank you letters to actual buyers.

**One original thank you letter in an addressed, stamped envelope must be attached to this record book. The Extension Office will mail it.**

**STEER I**

- 1. Name of Buyer \_\_\_\_\_
- 2. Was a letter of appreciation sent to the buyer? **(Attach Copy)** Circle: YES NO  
May Picture - (side view) –Steer I

**STEER II**

- 1. Name of Buyer \_\_\_\_\_
- 2. Was a letter of appreciation sent to the buyer? (Attach Copy) Circle: YES NO  
May Picture - (side view) –Steer II

Add extra pages for pictures if needed.

## Augusta County 4-H/FFA Market Animal Show Record Book Judging Criteria

- \_\_\_\_\_ 30%    Completeness of project  
Have all requirements set forth in project book been completed?  
  
Are all charts, data, and financial records completed in full?
- \_\_\_\_\_ 20%    Accuracy of information  
Is information included, accurate and appropriate for project area?  
  
Is data, especially financial data, accurate?
- \_\_\_\_\_ 20%    Neatness  
Is project book legible? Book should be completed in pencil. There should be no scribbling, erasure holes, etc.  
  
Project book MUST be the work of the 4-H member.
- \_\_\_\_\_ 20%    Overall evaluation  
Does the project book give the reader full comprehension of the project undertaken by the 4-H member?
- \_\_\_\_\_ 10%    Photographs  
Are photos of project included?  
Before?  
After?
- \_\_\_\_\_ 5%    Miscellaneous (Bonus points)  
Are other records and mementos included such as receipts, ribbons, letters?  
  
Has the 4-H member gone beyond the requirements to make this project book complete?
- \_\_\_\_\_    Total Points (105 is the maximum score possible)

Please list any additional comments that may help the 4-H member in completing future record /project books.

90 – 105 = Blue

75 – 89 = Red